



# 30th Anniversary Edition

## Midwest ADSA-SAD 2012

### University of Illinois

Greetings from University of Illinois Illini Dairy Club!

The 2012 Midwest Regional ADSA-SAD Convention planning is underway and the excitement is building. We look forward to welcoming you to the University of Illinois campus at Urbana-Champaign on February 24th and 25th 2012. The convention headquarters will be located at the Hawthorn Suites in Champaign, IL. The deadline for club registration is **December 1, 2011**. Student registration fee is \$70 per person if received by the deadline; submissions received after the December 1st deadline will be required to pay a \$25 late fee per person.

Each attendee must read and sign the code of conduct and hand it in upon arrival.


Included in your club's registration packet:

- Contest Rules and Entry Forms (Pages 4-14)
- Hotel Information (Page 15)
- 2013 Host College Applications (Page 16)
- Officer Applications (Page 17)
- Student Registration Forms (Pages 18-20)
- Farm Tours (Page 21)
- Code of Conduct (Page 22-23)

Student Registration Forms and Payments must be submitted by **December 1, 2011** to:

Illini Dairy Club Attn: HiDee Ekstrom  
Department of Animal Sciences  
1207 W. Gregory Dr., 202 ASL  
Urbana, IL 61801

Please feel free to contact us with any questions you may have. We look forward to seeing you in February!

  
Amy Schaufelberger

  
Michelle Fluty

  
Erin Petersen

2012 Midwest ADSA-SAD Co-Chairs  
illinidairyclub@gmail.com

**Midwest ADSA-SAD Schedule of Events  
February 2012**

**Friday February 24**

Time	Event	Location
2-4 pm	Registration	Hawthorne Suites
3 pm	Hotel Available for Check-In	Hawthorne Suites
3:30-6 pm (or finish time)	Quiz Bowl	Hawthorne Suites
6-7 pm	Dinner on own	
7 pm	Meeting and Speaker	Hawthorne Suites
9 pm-1 am	Dance and Entertainment	Hawthorne Suites

**Saturday February 25**

Time	Event	Location
7:30-8:30 am	Breakfast	Hawthorne Suites
8:30 am	Depart Hotel	
8:45 am	Arrive on Campus	Stock Pavilion
9-9:45 am	Session 1	Campus
9:45-10:30 am	Session 2	Campus
10:30-11:15 am	Session 3	Campus
11:15-1:30 pm	Lunch and Activities	Stock Pavilion
1:45-2:30 pm	Session 4	Campus
2:30-3:15	Session 5	Campus
4 pm	Quiz Bowl Finals	Hawthorne Suites
5:45 pm	Depart Hotel for Banquet	
6-6:30 pm	Pre-Banquet Time	Round Barn Center
6:30 pm	Banquet	Round Barn Center
10-1 am	Dance and Entertainment	Hawthorne Suites



## **Important Dates to Remember**

### **Must be received by December 1, 2011**

- Club Registration list with individuals attending
- Payment per member attending

### **Must be received by February 1, 2012**

- Yearbook/scrapbook entry
- Electronic Yearbook entry
- Website entry
- Dairy Quiz Bowl entry
- Bid to host
- Regional Office application

### **Prior to January 24, 2012**

- Pay and Submit a rooming list to Hawthorne Suites

### **Hand in Upon Arrival**

- Code of conduct form for each student



## 2012 Midwest ADSA-SAD Contest Rules, Entry Forms, and Information

### OUTSTANDING CHAPTER YEARBOOK/SCRAPBOOK CONTEST ENTRY

**Rules:** The Midwest Regional Student Affiliate Division of the American Dairy Science Association will conduct an outstanding chapter yearbook/scrapbook contest. First, second, and third place entries will be recognized at the banquet.

One advisor, one student, and one industry person from nonparticipating schools will judge each yearbook/scrapbook entry on appearance, contest, and arrangement.

To effectively organize the yearbook/scrapbook contest, each chapter should complete the **Outstanding Chapter Yearbook/Scrapbook Entry Form** and must be received by **February 1, 2012**.

Please note: **Competition entries received after the stated deadline will be accepted, but clubs will incur a 5-point late deduction.**

**Please bring your yearbook/scrapbook to registration for judging.** If your chapter is not planning to attend, but would like to be eligible for the yearbook/scrapbook contest, please send a copy to the address listed below.

**Chapter:** \_\_\_\_\_

**Name of Yearbook/Scrapbook:** \_\_\_\_\_

**Check the one that applies:**

Yearbook

Scrapbook

**Yearbook Editors(s):** \_\_\_\_\_

**All entries must be received no later than February 1, 2012.**

**Please copy the entry form and mail to:**

Illini Dairy Club Attn: HiDee Ekstrom  
Department of Animal Sciences  
1207 W. Gregory Dr., 202 ASL  
Urbana, IL 61801

**OUTSTANDING CHAPTER YEARBOOK CONTEST SCORECARD**

Name of Chapter: \_\_\_\_\_

	<u>Maximum Points</u>	<u>Chapter Score</u>
<b>I. Appearance (30)</b>		
A. Cover - eye catching and attractive	10	_____
B. Photographs and/or Illustrations - arrangement and relevance to articles and/or activities - quality	20	_____
<b>II. Contents (50)</b>		
A. Table of Contents and Index to Advertisers - appropriately located and easy to follow	5	_____
B. Effective Presentation of Faculty and Students	10	_____
C. Articles - variety - interesting and informative - quality of writing	20	_____
D. Advertisements - number and mix - neat presentation	15	_____
<b>III. Arrangement (20)</b>		
A. Layout - creativity and consistency - good use of space - good mix of pictures, text, and advertisements	10	_____
B. Text and Printing - clear, crisp, and professionally done - easy to read with no glaring errors in printing	10	_____
<b>Total Points Earned</b>	<b>100</b>	_____

Remarks:



## OUTSTANDING CHAPTER SCRAPBOOK CONTEST SCORECARD

Name of Chapter: \_\_\_\_\_

	<u>Maximum Points</u>	<u>Chapter Score</u>
<b>I. Appearance (60)</b>		
A. Cover - eye catching and attractive	20	_____
B. Photographs and/or Illustrations - arrangement and relevance to articles and/or activities - quality	40	_____
<b>II. Contents (20)</b>		
A. Effective Presentation of Faculty and Students	10	_____
B. Activities and/or Stories - variety - interesting and informative - quality of writing	10	_____
<b>III. Arrangement (20)</b>		
A. Layout - creativity and consistency - good use of space - good mix of pictures, and text	20	_____
<b>Total Points Earned</b>	<b>100</b>	_____

Remarks:



## OUTSTANDING ELECTRONIC YEARBOOK CONTEST ENTRY

**Rules:** The Electronic Yearbook contest was developed out of a desire by clubs to produce their yearbook electronically in an effort to reduce production time as well as printing and distribution costs. First, second, and third place entries will be recognized at the banquet.

One advisor, one student, and one industry person from nonparticipating schools will judge each electronic yearbook entry on appearance, content, and arrangement. Unlike the paper yearbook competition, schools will not be judged on advertisements.

The electronic yearbook must be created by SAD members. The electronic yearbook can be published using any current desktop publishing program; however, the final version must be converted to a PDF file. The electronic yearbook should be between 24 and 72 pages.

To effectively organize the electronic yearbook contest, each chapter should complete the **Outstanding Electronic Yearbook Entry Form** and send it along with **three CDs** to the Illini Dairy Club by **February 1, 2012**. One CD will be sent to each of the three judges for review and scoring. Each CD should be clearly labeled with the chapter name, yearbook editor's name, editor's phone number and email. CDs will not be returned.

Please Note: **Competition entries received after the stated deadline will be accepted, but clubs will incur a 5-point late deduction.**

**Chapter:** \_\_\_\_\_

**Name of Electronic Yearbook:** \_\_\_\_\_

**Electronic Yearbook Editor(s):** \_\_\_\_\_

**Editor's Phone:** \_\_\_\_\_

**Editor's Email:** \_\_\_\_\_

Editor/Advisor Verification: *I verify that work on the Electronic Yearbook being submitted for judging was done by students of our dairy club.*

\_\_\_\_\_  
Signature of Yearbook Editor

\_\_\_\_\_  
Signature of Club Advisor

**All entries must be received no later than February 1, 2012.**

**Please copy the entry form and mail it along with three CDs to:**

Illini Dairy Club Attn: HiDee Ekstrom  
Department of Animal Sciences  
1207 W. Gregory Dr., 202 ASL  
Urbana, IL 61801

**OUTSTANDING ELECTRONIC YEARBOOK CONTEST SCORECARD**

Name of Chapter: \_\_\_\_\_

	<u>Maximum Points</u>	<u>Chapter Score</u>
<b>I. Appearance (25)</b>		
A. Cover	5	_____
B. Photographs	20	_____
- arrangement and relevance to articles and/or activities		
- quality		
<b>II. Contents (50)</b>		
A. Table of Contents	5	_____
- appropriately located and easy to follow		
B. Effective Presentation of Faculty and Students	15	_____
C. Articles	30	_____
- variety		
- interesting and informative		
- quality of writing		
<b>III. Arrangement (25)</b>		
A. Layout	15	_____
- creativity and consistency		
- good use of space		
- good mix of pictures, text, and advertisements		
B. Text and Printing	10	_____
- clear, crisp, and readable		
- easy to read with no glaring errors in layout		
<b>Total Points Earned</b>	<b>100</b>	_____

Remarks:



## CHAPTER WEB SITE COMPETITION ENTRY

**Rules:** The purpose of the Chapter Web Site Competition is to reward clubs who effectively promote, through their web site, their club and its activities, the dairy industry, and careers in dairy science. Many clubs have developed or are in the process of developing a web site to compliment their promotional efforts. All chapters are strongly encouraged to participate even if they cannot attend the Annual Meeting. The top three sites will be recognized at the banquet.

Only SAD chapters with current, paying members of ADSA (dues must be paid by May 1) are eligible to participate. The web site must be created by SAD members. To enter your club's web site in the competition, please complete the **Chapter Web Site Competition Entry Form** and send it the Illini Dairy Club by **February 1, 2012**.

Because of varying degrees of server control at each university, this award will not be based on which site contains the most graphics or photos. Instead, it will be based on content and presentation. Review the [Web Site Competition Scorecard](#) for more information.

Please note: **Competition entries received after the stated deadline will be accepted, but clubs will incur a 5-point late deduction.**

**Chapter Name:** \_\_\_\_\_

**University:** \_\_\_\_\_

**Name of Chapter Contact:** \_\_\_\_\_

**Contact's Phone Number:** \_\_\_\_\_

**Contact's Email:** \_\_\_\_\_

**Chapter URL:** \_\_\_\_\_

**All entries must be received no later than February 1, 2012.**

**Please copy the entry form and mail to:**

Illini Dairy Club Attn: HiDee Ekstrom  
Department of Animal Sciences  
1207 W. Gregory Dr., 202 ASL  
Urbana, IL 61801

**CHAPTER WEB SITE COMPETITION SCORECARD**

Chapter Name: \_\_\_\_\_

Chapter URL: \_\_\_\_\_

Contact: \_\_\_\_\_

	<u>Maximum Points</u>	<u>Chapter Score</u>
<b>I. Home Page (25)</b>		
A. Professional looking - easy to read, eye catching	5	_____
B. Arrangement/Layout - creativity and consistency - good use of space - good mix of pictures and text	10	_____
C. User Friendliness - ease of use - aids, tools and help resources - clarity and simplicity	10	_____
<b>II. Contents (50)</b>		
A. Site Map - easy to follow and well located	15	_____
B. Clearly conveys clubs mission/purpose	15	_____
C. Interesting features or summaries of the clubs events - variety - interesting and informative - quality of writing	15	_____
D. Calendar of Events	5	_____
<b>III. Club Communications (15)</b>		
A. Listing of officers from your club with email addresses	5	_____
B. Navigation functionality and clarity	5	_____
C. Link integrity and quality of links provided	5	_____
<b>IV. Optimal Utilization of the Web (10)</b>		
A. Offer forms to ask question or become a member	5	_____
B. Offer help to Dairy Science students with networking, jobs, and classes	5	_____
<b>TOTAL POINTS EARNED</b>	<b>100</b>	_____
<b>RANK (1-x)</b> _____		

Remarks:



## 2012 ADSA-SAD REGIONAL DAIRY QUIZ BOWL CONTEST

- Each school may enter one Freshman/Sophomore team and one Junior/Senior team. Two-year programs will be included with the Freshman/Sophomore teams.
  - Member status dependent on academic rank as of contest date.
- A team will be comprised of four members. No provision for alternates.
- All teams must designate a team captain.
- Dairy club members who are running for a Regional ADSA-SAD officer position will not be allowed to participate in dairy bowl because of the time conflict on Friday evening.
- Team members must stay in holding room when not competing. Once eliminated, the team may leave.
- The decision of judges is final.
- Questions will cover nutrition, physiology, genetics, and other miscellaneous dairy related categories.
- The winning team will be determined by the highest score from Phases I and II. In the event of a tie, the two teams will be asked an additional five Phase II questions.
- Intent to enter must fill out the **DAIRY QUIZ BOWL ENTRY FORM** and send to Illini Dairy club by **February 1, 2012**. Team members may be named upon arrival at meeting.

### **Please copy the entry form and mail to:**

Illini Dairy Club Attn: HiDee Ekstrom  
Department of Animal Sciences  
1207 W. Gregory Dr., 202 ASL  
Urbana, IL 61801



## DAIRY QUIZ BOWL RULES

1. Teams will compete in a series of one-on-one single elimination contests until the top team is chosen. The first round will be against another team that has not previously played unless there are an odd number of teams. If there are an odd number of teams, there will be a team that will receive a bye. Random drawing will start teams.
2. Competition between teams will be in two phases.

**PHASE I:** Consists of 8 total questions.

1. Each team member will be asked two general dairy questions in rotation. Each question is worth 10 points with no deductions for incorrect answers. No teammate assistance may be offered or received. Questions will not be repeated. Contestants have 5 seconds to begin their answers. Each team will be asked the same set of questions. Other teams will remain in isolation until the team in action has completed all of the questions.

**PHASE II:** A total of 15 questions will be asked.

1. A contestant wishing to answer any toss-up question must activate the signaling device. Since more than one contestant may think they have signaled the device, contestants may not answer until acknowledged by the moderator. After being acknowledged by the moderator, the contestant must begin an answer within 10 seconds. The team receives 15 points for a correct answer. A team will lose 10 points if an incorrect answer is given.
2. If an incorrect answer is given, the question will then be reread to the opposing team. A member of the opposing team must signal to answer the question. If the answer is correct, the opposing team will receive 15 points. If the answer is incorrect, the team will lose 10 points. If the opposing team chooses not to answer, no points are awarded or deducted.
3. If a contestant answers a toss-up question without signaling, or waiting to be recognized by the moderator, the answer will be declared invalid and 10 points will be deducted. The toss-up will then be offered to the opposing team.
4. If a contestant signals for an answer, is recognized, but fails to start the answer within 10 seconds, the team will lose 10 points and the toss-up will be offered to the opposing team.
5. If neither team can offer an answer to the question within 10 seconds, the moderator will give the answer, the question will be dropped and neither team will forfeit points.
6. When a signal is pushed before the question is completely read, the moderator shall stop reading when the light goes on, and that person may answer the question. If correct, the team will receive credit. If the answer is incorrect or incomplete, the question shall be completely reread and the other team will have an opportunity to answer it. The judge may not ask the contestant to explain his or her answer.
7. The only discussion allowed between team members will be on bonus questions in Phase II. The answers must come from the team captain. Only the number of answers required by the bonus question will be accepted. The bonus answers must be started within 15 seconds.
8. Bonus questions may be earned in the toss-up round. In order to receive a bonus question, 3 different team members must correctly answer a toss-up question. Bonus questions are not passed to the other team if not answered corrected or completely. Bonus questions will be asked whenever three team members have answered toss-up questions correctly with the count kept individually for members of both teams within a match. Individual counts or correct answers start at zero following the awarding bonus question. Eligibility for bonus questions does not carry over to another match.
9. All questions correctly answered, both toss-up and bonus, will be worth 15 points in Phase II. Credit will be given to the portion of the bonus questions answered correctly.



## POINTS FOR BONUS QUESTIONS

1. The value of each bonus answer will be worth 15 points; however, answers may consist of several parts:

a. 2 parts.....

- 1 correct - 5 points
- 2 correct - 15 points

b. 3 parts.....

- 1 correct - 5 points
- 2 correct - 10 points
- 3 correct - 15 points

c. 4 parts.....

- 1 correct - 4 points
- 2 correct - 8 points
- 3 correct - 12 points
- All correct - 15 points

d. 5 parts.....

- 1 correct - 3 points
- 2 correct - 8 points
- 3 correct - 9 points
- 4 correct - 12 points
- All correct - 15 points

2. Consultation among the team members is permitted on bonus questions.

3. Bonus questions must be answered in reasonable time. A team must start to answer with 15 seconds.

## CLARIFICATION OF ACCEPTABLE ANSWERS

1. Full names of animals - a contestant must use the full registration name of an animal with the exclusion of suffix. If the suffix is used, it must be correct, i.e. ET versus ETS or \*TD versus \*TM.

Examples:

Correct:

Durham Cindy  
Durham Cindy - ET

Incorrect:

Cindy  
Durham Cindy - Twin  
Durham Cindy - ETS

2. Names of people - when giving a specific person's name, the last name only will be acceptable. The first name is not necessary but, if given, it must be correct.

Examples:

Correct:

Jones  
John Jones

Incorrect:

Jone  
Mark Jones

3. Pronunciation - judges must recognize the answer given as mispronunciation. The error in pronunciation can affect the correctness of an answer.

4. Example: For a question with antibody as an answer, antibiotic is incorrect

5. Volunteering information - if a contestant first gives a correct answer and goes on to add incorrect information, the entire question will be incorrect.

Correcting answers - if a contestant gives a complete answer, he or she cannot make a correction. If a partial incorrect answer is given and the contestant makes the correction mid-answer or word, the corrected answer will not be accepted.



**DAIRY QUIZ BOWL ENTRY FORM**

**Chapter Name:** \_\_\_\_\_

**University:** \_\_\_\_\_

**Name of Chapter Contact:** \_\_\_\_\_

**Contact E-mail:** \_\_\_\_\_

**Contact Phone:** \_\_\_\_\_

**Junior Team** (comprised of freshman and sophomores)

Yes

No

**Senior Team** (comprised of juniors and seniors)

Yes

No

**All entries must be received no later than February 1, 2012**

**Please copy the entry form and mail to:**

Illini Dairy Club Attn: HiDee Ekstrom  
Department of Animal Sciences  
1207 W. Gregory Dr., 202 ASL  
Urbana, IL 61801

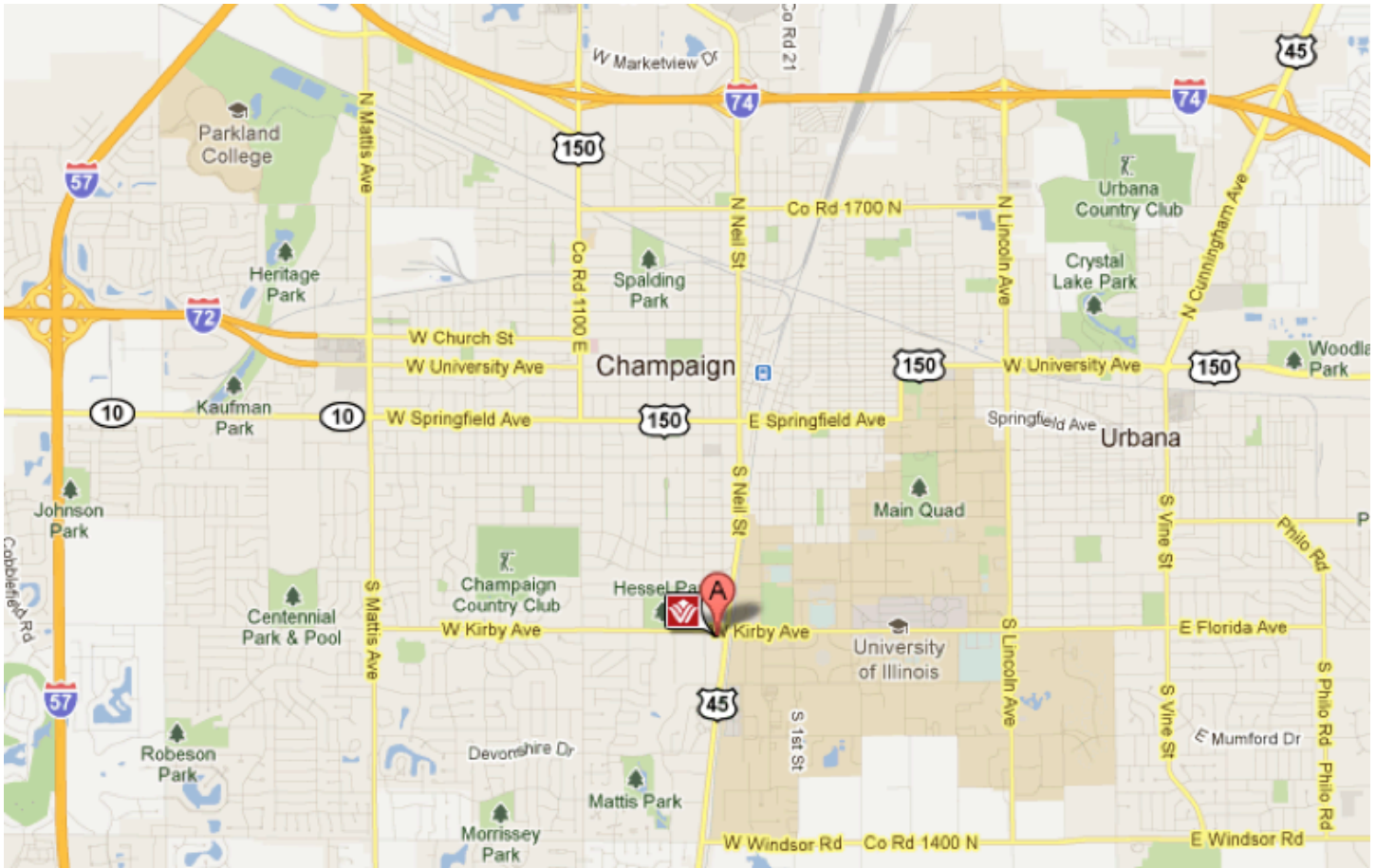
## HOTEL INFORMATION

Hawthorn Suites by Wyndham  
101 Trade Center Dr.  
Champaign, IL 61820

Phone: (217) 398-3400

A section of the Hawthorn has been reserved for the 2012 convention.

- When reserving your clubs rooms, request the **Midwest ADSA** block.
- It is each dairy club's responsibility to reserve the number of rooms needed for your school by contacting the Hawthorn Suites.
- Reservations must be made and paid for by January 24, 2012 and a rooming list provided by that date.





**BID TO HOST 2013 MIDWEST ADSA - SAD MEETING**

**Must be received by the Illini Dairy Club by February 1, 2012.**

Any school may put in a bid to host the 2013 Midwest ADSA-SAD.

It is a good idea to call hotels ahead of time to make sure they have the capacity for a large group. Also try to choose a date that works well for the club.

Club Name: \_\_\_\_\_

Potential Date of Conference: \_\_\_\_\_

University: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Advisor's Name: \_\_\_\_\_

Advisor's Phone: \_\_\_\_\_ Advisor's E-mail: \_\_\_\_\_

Student Contact: \_\_\_\_\_

Student Phone: \_\_\_\_\_ Student E-mail: \_\_\_\_\_

**Must be received by February 1, 2012**

**Please copy the entry form and mail to:**

Illini Dairy Club Attn: HiDee Ekstrom  
Department of Animal Sciences  
1207 W. Gregory Dr., 202 ASL  
Urbana, IL 61801



**REGIONAL OFFICER APPLICATION**

**Must be received by the Illini Dairy Club by February 1, 2012**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

University: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

ADSA - SAD Dues Paid?

- Yes  
 No

Which offices would you be willing to serve?

- President  
 First Vice President  
 Second Vice President  
 Secretary/Treasurer  
 Officer at Large

1. What offices and leadership positions have you held in the past?

2. What makes you a qualified candidate for an ADSA office?

3. What ideas/goals do you have for the region and the meeting?

4. How have your background and/or experience with the dairy industry gotten you to where you are today?



# 2012 Midwest ADSA-SAD Club Registration

**Must be received by December 1, 2011**

**College:** \_\_\_\_\_

**Advisor:** \_\_\_\_\_ **Advisor E-mail:** \_\_\_\_\_

**Student Contact:** \_\_\_\_\_ **Student E-mail:** \_\_\_\_\_

## Students' Names

#	First	Last	Email	Year	Grad Year	Major	Shirt Size
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							



#	First	Last	Email	Year	Grad Year	Major	Shirt Size
15							
16							
17							
18							
19							
20							
21							
22							
23							
24							
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36							
37							
38							



#	First	Last	Email	Year	Grad Year	Major	Shirt Size
39							
40							
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42							
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59							
60							



## FARM TOURS

The Illini Dairy Club has provided you with several options of farm tours for your club to visit on your way to 2012 Midwest ADSA-SAD. Visitation arrangements must be made with the contact person.

### **Golden Oaks Farm**

27730 W. Bonner Rd Wauconda, IL 60084

Contact(s): Gary Janssen-(847) 224-7857 or Nate Janssen-(847) 224-7859

Preferred visit time: 8 am-12 pm

Milking 600 Holsteins, impressive milk and breeding records

### **Engels Luck-E Holsteins**

15 Walker Rd Hampshire, IL 60140

Contact: Matt Engel-(847) 917-1382

Preferred visit time: 9 am-12 pm

Export embryos internationally and prestigious show cattle

### **Kilgus Farmstead Inc**

21471 E 670 North Rd Fairbury, IL 61739

Contact: Paul Kilgus-(815) 848-4814

Preferred visit time: 8 am-1 pm

Milking Jersey cattle and have on farm bottling facility

### **Stone Ridge Dairy**

5 N 4000 East Rd Mansfield, IL 61854

Contact: George Kasbergen-(217) 202-3595

Preferred visit time: 10 am-12 pm

Milk 3000 Holsteins and have show facility for high type cattle

### **Ludwig Farmstead Creamery**

17591 N. 600 East Rd Fithian, IL 61844

Contact: Dave Ludwig-(618) 960-6539 or Eddie Bue-(715) 299-4651

Preferred visit time: 8 am-4 pm

Milk high pedigree Holsteins and on farm cheese making facility

### **River Valley Dairy**

9136 Springfield Rd Tremont, IL 61568

Contact: Gregg Sauder-(309) 208-3977

Milking 200 Jerseys and home to World Dairy Expo champions

### **Butlerview Farms**

1710 BE 7750 S. Rd Chebanse, IL 60922

Contact: Jeff Butler-(217) 341-2437 or Joe Price-(765) 618-5479

Home to high type and high genomic cattle



## **Expectations and Code of Conduct for American Dairy Science Association Student Affiliation Division Participation**

### **Mission and Membership of the American Dairy Science Association**

The mission of the American Dairy Science Association (ADSA) is to provide leadership in scientific and technical support to sustain and grow the global dairy industry through generation, dissemination and exchange of information and services. The American Dairy Science Association is comprised of members who actively seek advancement in dairy production and foods through scientific endeavors, application of new research and the freedom of information exchange.

### **Student Membership Goal**

A goal of ADSA is to provide an opportunity for students in universities and colleges to learn and actively participate in the advancements of the dairy industry and scientific communities supporting dairy research and education. Through a Student Affiliate Division (SAD), the American Dairy Science Association offers research and education scholarships supporting the next generation of scientists and leaders in the dairy industry.

### **Expectations of Student Affiliate Divisions**

Student Affiliate Divisions should provide a forum to accomplish the following:

- To promote ADSA, its mission, goals, and contributions to the dairy industry.
- The exchange of scientific dairy information through presentation, discussions, quiz bowls, contests or other participatory activities.
- The development of leadership skills through officer programs, public speaking, and conduct of meetings.
- To develop and teach good community citizenship to all members participating in SAD.
- Meet new friends from participating institutions and promote good camaraderie amongst old and new friends.
- To develop a network of professional contacts in the dairy industry.

### **Expectations and Code of Conduct for participation in SAD**

As students and advisors participating in an ADSA authorized SAD event, a code of conduct and responsibilities are expected but not limited to the following:

- All participants must be a student or professional member of ADSA.
- Students and advisors are representatives of ADSA and therefore are expected to act in a professional manner with integrity and high scientific and ethical standards.
- You are responsible for your own behavior and actions.
- Respect the rights and dignity of other participants.
- Avoid conduct and language that is disorderly, lewd, indecent or obscene.
- Promote an atmosphere and environment that contributes to and is supportive of education, good fellowship and good citizenship.
- Obey all laws pertaining to alcohol, tobacco, and drug usage.
- Alcohol consumption should be in moderation when legal and intoxication is not an excuse for violating SAD expectations and code of conduct.
- Obey all local, state and federal civil and criminal laws.
- Hazing or any method of initiation into SAD or activities likely to cause physical injury or are personally degrading to an individual are forbidden.



**Expectations and Code of Conduct for  
American Dairy Science Association Student Affiliation Division Participation**

As a participant in ADSA-SAD activities, I have read the expectations above and will abide by them and understand failure to do so will be reported back to my home institution's appropriate academic administrators.

Name (Please Print): \_\_\_\_\_  
Institution: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

As a participant in ADSA-SAD activities, I have read the expectations above and will abide by them and understand failure to do so will be reported back to my home institution's appropriate academic administrators.

Name (Please Print): \_\_\_\_\_  
Institution: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

As a participant in ADSA-SAD activities, I have read the expectations above and will abide by them and understand failure to do so will be reported back to my home institution's appropriate academic administrators.

Name (Please Print): \_\_\_\_\_  
Institution: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

As a participant in ADSA-SAD activities, I have read the expectations above and will abide by them and understand failure to do so will be reported back to my home institution's appropriate academic administrators.

Name (Please Print): \_\_\_\_\_  
Institution: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

As a participant in ADSA-SAD activities, I have read the expectations above and will abide by them and understand failure to do so will be reported back to my home institution's appropriate academic administrators.

Name (Please Print): \_\_\_\_\_  
Institution: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_